

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                                                |
|--------|-----------------------------------|----------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | INDIAN SCHOOL OF EXCELLENCE                                                            |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 0000000                                                                                |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 0000                                                                                   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | BLOCK 12, ABU HORAIRA STREET, LANE 2, SALMIYA, KUWAIT, KUWAIT, FOREIGN SCHOOLS - 13060 |
| 5      | PRINCIPAL NAME                    | Mrs. SHERLY DENNIS                                                                     |
| 6      | PRINCIPAL QUALIFICATION           | M.A. ECONOMICS, M.A. ENGLISH AND M.ED                                                  |
| 7      | SCHOOL EMAIL ID                   | principalisek@ise-kw.com                                                               |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 0096594954746                                                                          |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                            |
|--------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://ise-kw.com/uploads/navigation_menu/ISEK_SARAS_5.0.pdf">https://ise-kw.com/uploads/navigation_menu/ISEK_SARAS_5.0.pdf</a>                                                       |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="http://ise-kw.com/uploads/navigation_menu/Members_of_BOT.pdf">http://ise-kw.com/uploads/navigation_menu/Members_of_BOT.pdf</a>                                                         |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://ise-kw.com/uploads/navigation_menu/NOC-_INDIAN_SCHOOL_OF_EXCELLENCE_MAY_2024.pdf">https://ise-kw.com/uploads/navigation_menu/NOC-_INDIAN_SCHOOL_OF_EXCELLENCE_MAY_2024.pdf</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://ise-kw.com/uploads/navigation_menu/MOE_License.pdf">https://ise-kw.com/uploads/navigation_menu/MOE_License.pdf</a>                                                             |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://ise-kw.com/uploads/navigation_menu/Building_Safety_Certificate1.pdf">https://ise-kw.com/uploads/navigation_menu/Building_Safety_Certificate1.pdf</a>                           |

|   |                                                                                                             |                                                                                                                                                                               |
|---|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://ise-kw.com/uploads/navigation_menu/Fire_Fighting_Contract.pdf">https://ise-kw.com/uploads/navigation_menu/Fire_Fighting_Contract.pdf</a>                     |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://ise-kw.com/uploads/navigation_menu/ISEK_Self_Certification_Proforma.pdf">https://ise-kw.com/uploads/navigation_menu/ISEK_Self_Certification_Proforma.pdf</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://ise-kw.com/uploads/navigation_menu/Water_Sanitation_Certificate1.pdf">https://ise-kw.com/uploads/navigation_menu/Water_Sanitation_Certificate1.pdf</a>       |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                  |
|--------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://ise-kw.com/uploads/navigation_menu/ISEK_Fee_Structure_2024.pdf">https://ise-kw.com/uploads/navigation_menu/ISEK_Fee_Structure_2024.pdf</a>           |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://ise-kw.com/uploads/navigation_menu/Academic_Calendar_2024_25.pdf">https://ise-kw.com/uploads/navigation_menu/Academic_Calendar_2024_25.pdf</a>       |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://ise-kw.com/uploads/navigation_menu/School_Management_Committee2.pdf">https://ise-kw.com/uploads/navigation_menu/School_Management_Committee2.pdf</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://ise-kw.com/uploads/navigation_menu/Parent_Teacher_Association.pdf">https://ise-kw.com/uploads/navigation_menu/Parent_Teacher_Association.pdf</a>     |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://ise-kw.com/uploads/navigation_menu/School_Result_2023_24.pdf">https://ise-kw.com/uploads/navigation_menu/School_Result_2023_24.pdf</a>               |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
|        |             |         |

|   |                                            |                                                             |
|---|--------------------------------------------|-------------------------------------------------------------|
| 1 | PRINCIPAL                                  | Mrs. SHERLY DENNIS                                          |
| 2 | TOTAL NO. OF TEACHERS                      | 71                                                          |
|   | PGT                                        | 0                                                           |
|   | TGT                                        | 23                                                          |
|   | PRT                                        | 48                                                          |
| 3 | TEACHERS SECTION RATIO                     | 1:1.6                                                       |
| 4 | DETAILS OF SPECIAL EDUCATOR                | Three Special Educators have been appointed, 2022-2023-2024 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Two Counsellors and Two Wellness Teachers are in the campus |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                            |
|--------|------|----------------------------|------------------------|-----------------|------------------------------------|
| 1      | 0000 | 000                        | 000                    | 00              | Applying for secondary affiliation |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                            |
|--------|------|----------------------------|------------------------|-----------------|------------------------------------|
| 1      | 0000 | 000                        | 000                    | 00              | Applying for secondary affiliation |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                                      | DETAILS   |
|--------|------------------------------------------------------------------|-----------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 2906      |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 47 & 2200 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 1 & 47    |
| 4      | INTERNET FACILITY                                                | YES       |
| 5      | NO. OF GIRLS TOILETS                                             | 21        |
| 6      | NO. OF BOYS TOILETS                                              | 18        |

|   |                                                                                             |                                                                                                                                     |
|---|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtube.com/shorts/F2KayLucoV0?si=6BCIR4hw7KWY_4HO">https://youtube.com/shorts/F2KayLucoV0?si=6BCIR4hw7KWY_4HO</a> |
|---|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|