

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | INDIAN SCHOOL OF EXCELLENCE  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 6630283  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 90335  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | BLOCK 12, ABU HORAIRA STREET, LANE 2, SALMIYA, KUWAIT, KUWAIT, FOREIGN SCHOOLS - 13060 |
| 5      | PRINCIPAL NAME                    | Dr. SHERLY DENNIS  |
| 6      | PRINCIPAL QUALIFICATION           | M.A. ECONOMICS, M.A. ENGLISH AND M.ED, P.hD  |
| 7      | SCHOOL EMAIL ID                   | principalisek@ise-kw.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 0096594954746  |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://ise-kw.com/uploads/navigation_menu/ISEK_SARAS_5.0.pdf">https://ise-kw.com/uploads/navigation_menu/ISEK_SARAS_5.0.pdf</a>   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="http://ise-kw.com/uploads/navigation_menu/Members_of_BOT.pdf">http://ise-kw.com/uploads/navigation_menu/Members_of_BOT.pdf</a>   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://ise-kw.com/uploads/navigation_menu/NOC-_INDIAN_SCHOOL_OF_EXCELLENCE_MAY_2024.pdf">https://ise-kw.com/uploads/navigation_menu/NOC-_INDIAN_SCHOOL_OF_EXCELLENCE_MAY_2024.pdf</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://ise-kw.com/uploads/navigation_menu/MOE_License.pdf">https://ise-kw.com/uploads/navigation_menu/MOE_License.pdf</a>   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://ise-kw.com/uploads/navigation_menu/Building_Safety_Certificate1.pdf">https://ise-kw.com/uploads/navigation_menu/Building_Safety_Certificate1.pdf</a>                           |

|   |   |   |
|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://ise-kw.com/uploads/navigation_menu/Fire_Fighting_Contract.pdf">https://ise-kw.com/uploads/navigation_menu/Fire_Fighting_Contract.pdf</a>                     |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://ise-kw.com/uploads/navigation_menu/ISEK_Self_Certification_Proforma.pdf">https://ise-kw.com/uploads/navigation_menu/ISEK_Self_Certification_Proforma.pdf</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://ise-kw.com/uploads/navigation_menu/Water_Sanitation_Certificate1.pdf">https://ise-kw.com/uploads/navigation_menu/Water_Sanitation_Certificate1.pdf</a>       |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://ise-kw.com/uploads/navigation_menu/ISEK_Fee_structure_2026-27.pdf">https://ise-kw.com/uploads/navigation_menu/ISEK_Fee_structure_2026-27.pdf</a>           |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://ise-kw.com/uploads/navigation_menu/Academic_Calendar_2024_25.pdf">https://ise-kw.com/uploads/navigation_menu/Academic_Calendar_2024_25.pdf</a>             |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://ise-kw.com/uploads/navigation_menu/School_Management_Committee2.pdf">https://ise-kw.com/uploads/navigation_menu/School_Management_Committee2.pdf</a>       |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://ise-kw.com/uploads/navigation_menu/ISEK-Parent_Association-2026-27.pdf">https://ise-kw.com/uploads/navigation_menu/ISEK-Parent_Association-2026-27.pdf</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://ise-kw.com/uploads/navigation_menu/School_Result_2025-2026.pdf">https://ise-kw.com/uploads/navigation_menu/School_Result_2025-2026.pdf</a>                 |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
|        |             |         |

|   |  |   |
|---|--|---|
| 1 | PRINCIPAL                                  | Dr. SHERLY DENNIS   |
| 2 | TOTAL NO. OF TEACHERS                      | 71  |
|   | PGT  | 0   |
|   | TGT  | 23  |
|   | PRT  | 48  |
| 3 | TEACHERS SECTION RATIO                     | 1:1.6   |
| 4 | DETAILS OF SPECIAL EDUCATOR                | Three Special Educators have been appointed, 2022-2023-2024 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Two Counsellors and Two Wellness Teachers are in the campus |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                            |
|--------|------|----------------------------|------------------------|-----------------|------------------------------------|
| 1      | 0000 | 000                        | 000                    | 00              | Applying for secondary affiliation |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                            |
|--------|------|----------------------------|------------------------|-----------------|------------------------------------|
| 1      | 0000 | 000                        | 000                    | 00              | Applying for secondary affiliation |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION  | DETAILS   |
|--------|--|-----------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 2906      |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 47 & 2200 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 1 & 47    |
| 4      | INTERNET FACILITY  | YES       |
| 5      | NO. OF GIRLS TOILETS   | 21        |
| 6      | NO. OF BOYS TOILETS  | 18        |

|   |   |   |
|---|---|---|
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtube.com/shorts/F2KayLucoV0?si=6BCIR4hw7KWY_4HO">https://youtube.com/shorts/F2KayLucoV0?si=6BCIR4hw7KWY_4HO</a> |
|---|---|---|