

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INDIAN SCHOOL OF EXCELLENCE
2	AFFILIATION NO.(IF APPLICABLE)	6630283
3	SCHOOL CODE (IF APPLICABLE)	90335
4	COMPLETE ADDRESS WITH PIN CODE	BLOCK 12, ABU HORAIRA STREET, LANE 2, SALMIYA, KUWAIT, KUWAIT, FOREIGN SCHOOLS - 13060
5	PRINCIPAL NAME	Dr. SHERLY DENNIS
6	PRINCIPAL QUALIFICATION	M.A. ECONOMICS, M.A. ENGLISH AND M.ED, P.hD
7	SCHOOL EMAIL ID	principalisek@ise-kw.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	0096565925235

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://ise-kw.com/uploads/navigation_menu/ISEK_SARAS_5.0.pdf">https://ise-kw.com/uploads/navigation_menu/ISEK_SARAS_5.0.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://ise-kw.com/uploads/navigation_menu/Members_of_BOT.pdf">http://ise-kw.com/uploads/navigation_menu/Members_of_BOT.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://ise-kw.com/uploads/navigation_menu/NOC-_INDIAN_SCHOOL_OF_EXCELLENCE_MAY_2024.pdf">https://ise-kw.com/uploads/navigation_menu/NOC-_INDIAN_SCHOOL_OF_EXCELLENCE_MAY_2024.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://ise-kw.com/uploads/navigation_menu/MOE_License.pdf">https://ise-kw.com/uploads/navigation_menu/MOE_License.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://ise-kw.com/uploads/navigation_menu/Building_Safety_Certificate1.pdf">https://ise-kw.com/uploads/navigation_menu/Building_Safety_Certificate1.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://ise-kw.com/uploads/navigation_menu/Fire_Fighting_Contract.pdf">https://ise-kw.com/uploads/navigation_menu/Fire_Fighting_Contract.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://ise-kw.com/uploads/navigation_menu/ISEK_Self_Certification_Proforma.pdf">https://ise-kw.com/uploads/navigation_menu/ISEK_Self_Certification_Proforma.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://ise-kw.com/uploads/navigation_menu/Water_Sanitation_Certificate1.pdf">https://ise-kw.com/uploads/navigation_menu/Water_Sanitation_Certificate1.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://ise-kw.com/uploads/navigation_menu/ISEK_Fee_structure_2026-27.pdf">https://ise-kw.com/uploads/navigation_menu/ISEK_Fee_structure_2026-27.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://ise-kw.com/uploads/navigation_menu/Academic_Calendar_2024_25.pdf">https://ise-kw.com/uploads/navigation_menu/Academic_Calendar_2024_25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://ise-kw.com/uploads/navigation_menu/School_Management_Committee2.pdf">https://ise-kw.com/uploads/navigation_menu/School_Management_Committee2.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://ise-kw.com/uploads/navigation_menu/ISEK-Parent_Association-2026-27.pdf">https://ise-kw.com/uploads/navigation_menu/ISEK-Parent_Association-2026-27.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://ise-kw.com/uploads/navigation_menu/School_Result_-_2025-2026.pdf">https://ise-kw.com/uploads/navigation_menu/School_Result_-_2025-2026.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS

1	PRINCIPAL	Dr. SHERLY DENNIS
2	TOTAL NO. OF TEACHERS	77
	PGT	0
	TGT	27
	PRT	50
3	TEACHERS SECTION RATIO	1:1.9
4	DETAILS OF SPECIAL EDUCATOR	Three Special Educators have been appointed, 2022-2023-2024
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Two Counsellors and Two Wellness Teachers are in the campus

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	000	000	00	Applying for secondary affiliation

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	000	000	00	Applying for secondary affiliation

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	2906
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	47 & 2200
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	1 & 47
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	18

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtube.com/shorts/F2KayLucoV0?si=6BCIR4hw7KWY_4HO">https://youtube.com/shorts/F2KayLucoV0?si=6BCIR4hw7KWY_4HO</a>
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